



**S.A.S. GOVERNMENT DEGREE COLLEGE**  
**NARAYANAPURAM, WEST GODAVARI DISTRICT-534411**  
(AFFILIATED TO ADIKAVI NANNAYA UNIVERSITY, RAJAMAHENDRAVARAM)

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## **DEPARTMENT OF COMMERCE**

### **ACTION PLAN & ACTIVITIES - 2022-2023**

S.NO	DATE / MONTH	NAME OF THE ACTIVITIES	PROGRAMMED/ PROGRAM NOT COMPLETED
1	4-11-2022  TO  9-11-2022	DEEKSHARAMBH	DONE
2	08-11-2022	QUIZ	DONE
3	10-11-2022	International Accounting Day	DONE
4	23-12-2023	National Consumer Day	DONE
5	5-01-023	Student Seminar	DONE
6	27-02-2023	Guest Lecture	DONE
7	28-02-2023	Student Seminar	DONE
8	7-03-2023	Just A Minute	DONE
9	15-03-2023	Awareness Program	DONE
10	20-03-2023	Group Discussion	DONE
11	28-03-2023	Student Seminar	DONE

**Signature of the Principal**

**Head of the Department**

## DEPARTMENT OF COMMERCE

Results~2022~23

SEM	Appeared	Pass	Pass%
SEM-1	20	12	60%
SEM-2	19	15	79%
SEM-3	18	06	33%
SEM-4	15	10	67%
SEM.5	13	10	77%
SEM-6	Internship (13)	13	100%

## Bridge Course

S.NO	Name of the Students	D-1	D-2	D-3	D-4	D-5	D-6	D-7	Remarks
1	<b>M.Jagadeesh</b>	P	P	P	P	P	P	P	
2	<b>G.Tarun</b>	P	P	P	P	P	P	P	

**1. Day-I: Fundamental Accounting**

**2. Day-II :Types of Accounts**

**3. Day-III : Journals**

**4. Day-IV : Ledgers**

**5. Day-V : Trail Balance**

**6. Day-VI : BRS**

**7. Day-VII : Final Accounts**

## **ACTIVITY - 2**

**NAME OF THE ACTIVITY: QUIZ**

**08-11-2022**

**DEPARTMENT: COMMERCE**

**TOPIC : Essay Writing**

**NO.OF STUDENTS Participated : 26**

**NO.OF STAFF PRESENT: 02**



## ACTIVITY – 2

**Name of the activity:** DEEKSHARAMBH

9-11-2022

**Name of the Resource person :** Rtrd Army Officer

**No. of lecturers participated:** 12

**No. of students participated:** 45



### ACTIVITY -3

10-11-2022

**Name of the activity: International Accounting Day**

**Name of the Resource person : Principal**

**No. of lecturers participated:12**

**No. of students participated: 54**



### ACTIVITY – 3

**Name of the activity:** National Consumer Day

**22-12-2021**

**Name of the Resource person :** Legal Department ,Eluru

**No. of lecturers participated:**12

**No. of students participated:** 67

## **Brief report :**

On the occasion of Consumer Day, the Department of Commerce organized an awareness conference in which the students were taught how consumers are being cheated. The Weights and Measures Department has informed how to detect fraud so that consumers are not cheated.



## **ACTIVITY – 4**

5-01-023

**NAME OF THE ACTIVITY: Student Seminar**

**DEPARTMENT: COMMERCE**

**TOPIC : Types of Companies**

**NO.OF STUDENTS PRESENT: 15**

**NO.OF STAFF PRESENT: 01**

**Name of the Student :G. TARUN**



## **ACTIVITY – 5**

27-02-2023

**Name of the activity: Guest Lecture**

**Name of the Resource person:**

**No.of lecturers participated:03**

**No.of students participated:30**

### **Brief report :**

SAS government degree College Narayananapuram Department of Commerce Arranged guest lecture by Sri .Y.S.R.Babji ,Chair Person of Coperative Bank , Narayananapuram, on the topic is Loans & Advances .



### **ACTIVITY – 6**

**NAME OF THE ACTIVITY:** Student Seminar

28-02-2023

**DEPARTMENT: COMMERCE**

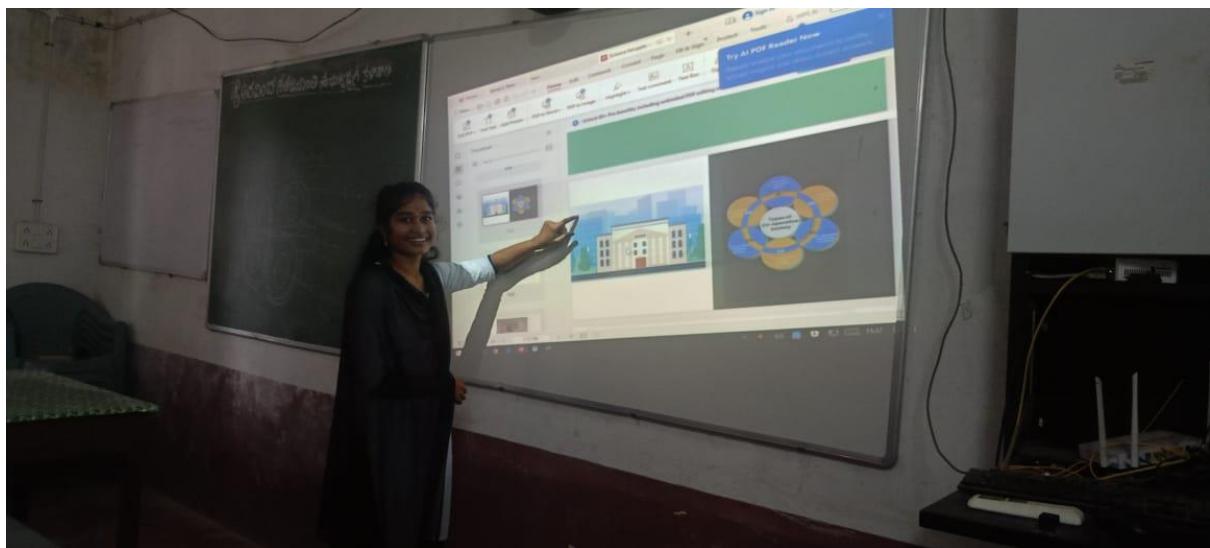
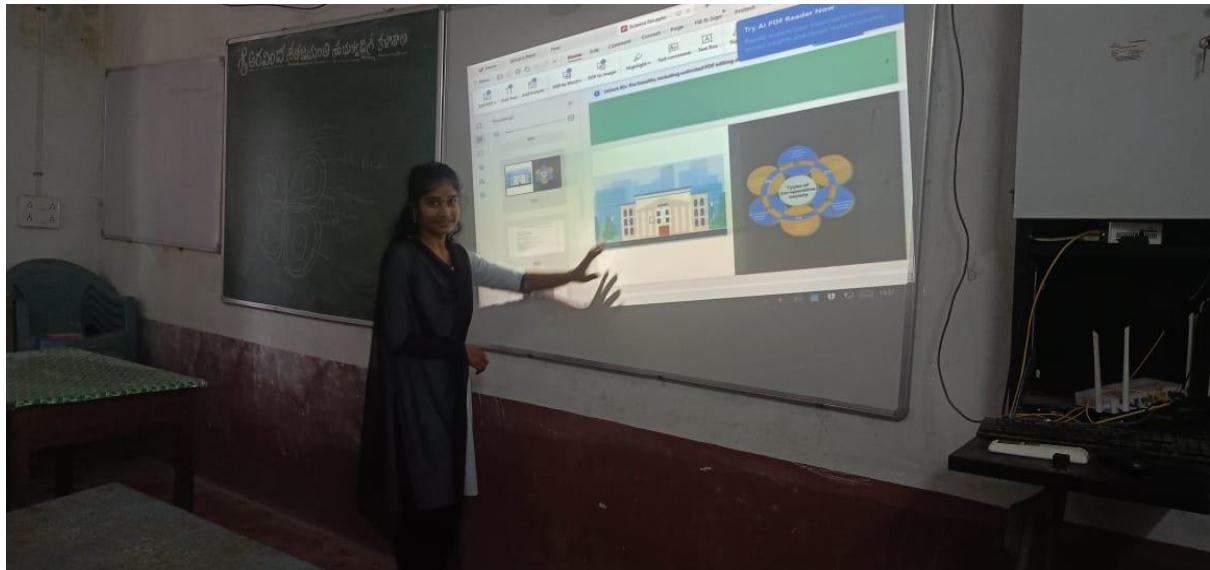
**TOPIC : NON TREDING ACCOUNTS**

**NO.OF STUDENTS PRESENT:**

**NO.OF STAFF PRESENT: 03**

**CLASS : II.B.COM(G)**

**Name of the Student :G. Malathi**



## **ACTIVITY – 7**

**7-03-2023**

**NAME OF THE ACTIVITY: JUST A MUNITE**

**DEPARTMENT: COMMERCE**

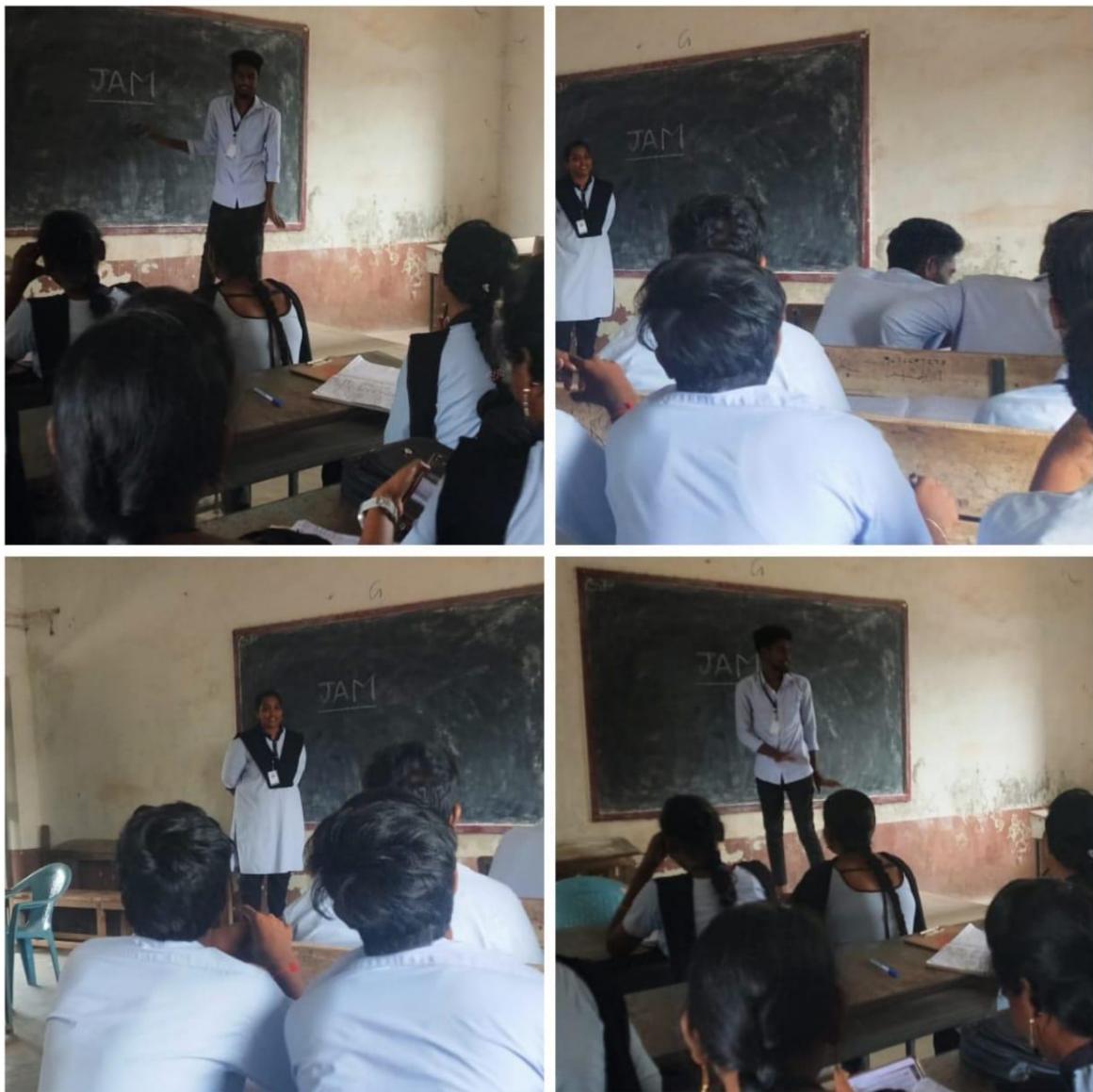
**TOPIC : SOLE PROPRIETORSHIP**

**NO.OF STUDENTS PRESENT: 15**

NO.OF STAFF PRESENT: 03

CLASS : I.B.COM(G)

NO.OF STUDENTS PARTICIPATED : 4



## ACTIVITY – 8

Name of the activity : International Consumer Day

15-03-2023

Name of the Resource person : B.Appa Rao, Rtd Jurdge

No. of lecturers participated:3

No. of students participated: 54



## ACTIVITY – 9

NAME OF THE ACTIVITY: Group Discussion

20-03-2023

DEPARTMENT: COMMERCE

TOPIC : NEP 2020

**NO.OF STUDENTS PRESENT: 15**

**NO.OF STAFF PRESENT: 3**



## **ACTIVITY – 10**

**NAME OF THE ACTIVITY: Student Seminar**

**DEPARTMENT: COMMERCE**

**TOPIC : Contract Act**

**NO.OF STUDENTS PRESENT: 15**

**NO.OF STAFF PRESENT:**

**NO.OF STUDENTS PARTICIPATED : 01**



**Signature of the Principal**

**Head of the Department**